

JEFFERSON COUNTY COMMISSIONERS
COURTHOUSE, PO BOX H
BOULDER, MT 59632
PHONE 406 225-4025
FAX 406 225-4148
County website: <http://jeffco.mt.gov>

KEN WEBER, CHAIR

CHUCK NOTBOHM

TOM LYTHGOE

AMENDED AGENDA

August 19, 2008

MEETING TO BE HELD IN THE COURTROOM OF THE COURTHOUSE

CALL MEETING TO ORDER AT 1:30 P.M.

MINUTES

REPORTS

CALENDAR REVIEW

COMMISSION REPORTS

CORRESPONDENCE

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

SUBDIVISION REVIEW

- 1:45 Meadowlark Ridge Major Subdivision - improvements agreement determination
Deer Run Minor - request for zoning variance
Sheep Mountain Minor 1, 2, 3 & 4 - request for variance
Cedar Hills View Minor - request for extension

ITEMS FOR COMMISSIONERS' ACTION OR REVIEW

Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.

- 2:00 Public Hearing - Basin Water & Sewer Levy
Discuss and decide on Museum Board request to place mill levy on general election ballot
Resolution to Place Museum Mill Levy on Ballot
Resolution of Proposing Levy for Special Assessments - Big Dipper RID/RMD
Discuss and decide on State's proposal for upgrading County Campus network system

OPPORTUNITY FOR PUBLIC COMMENT

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

***** THE COMMISSION WILL MEET AT 10:00 A.M. EVERY TUESDAY MORNING TO HEAR AN UPDATE FROM THE ROAD/SOLID WASTE SUPERVISOR AND TO REVIEW CLAIMS.**

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.

*Health
Safety
Welfare*